

2025 DIV III, SECT IV WRESTLING TOURNAMENT

TOURNAMENT DATE: Saturday, February 15, 2025

LOCATION: Sahuarita H.S., Sahuarita, AZ, 9000, 350 W. Sahuarita Rd 85629

PARTICIPATING TEAMS: Amphitheater, Coolidge, Desert Sunrise, Douglas, Empire,

Ironwood Ridge, Rio Rico, Sabino, Sahuarita, Sahuaro, Salpointe,

Walden Grove

TOURNAMENT Chip Stratton: Sahuarita AD/ Site Director

COMMITTEE: Luci Vasquez: Head Table Official & TW Coordinator

TIMES: Weigh-Ins: Saturday, February 15, 2025 -- 8:00 a.m.

Start Time: Saturday, February 15, 2025 – 10:00 a.m.

(Coaches' meeting following weigh-ins)

FORMAT: 16-man bracket, double elimination; 3 mats for Preliminary

Rounds; 2 mats for finals

BOYS WEIGHT 106, 113, 120, 126, 132, 138, 144, 150, 157, 165,

CLASSES: 175, 190, 215, 285

RULES: National Federation Wrestling Rule Book &

AIA Bylaws, Policies, & Policies

OFFICIALS: AIA Certified Officials

& SEEDING CRITERIA:

ENTRIES: DEADLINE: Thursday, February 13, 2025 – 9 pm

*Track Wrestling will be used for ALL entries

(Select "Wrestling" under the "Coaches" Tab

OR

*Note: Brain Raper will do Sectional Bracketing

AIA TOURNAMENT GUIDE Available in the State Tournament Guide on aiaonline.org

https://aiaonline.org/files/18223/2024-25-aia-state-wrestling-tournament-guide.pdf

Contact Information: Chip Stratton: wstratton@sahuarita.net, Cell: 520-977-1093

WEIGH-INS: Please bring an up-to-date weigh-in sheet with you to weigh-ins.

Make sure you are there on time as there will be no exceptions to arriving late. Weigh-ins will begin at 8: 00 a.m. in the Visitors'

locker room.

SUBSTITUTES: Substitutions will be allowed for COVID-related illness. If a seeded

wrestler does not make weight, the bracket will be re-seeded

Saturday morning.

SCORING: $1_{1} = 14 \text{ pts}$; $2_{10} = 10 \text{ pts}$; $3_{10} = 7 \text{ pts}$; $4_{10} = 4 \text{ pts}$

COACH WRISTBANDS: No athletes, coaches, or workers are permitted on the floor at any

time without a wristband. Head Coaches will be given three

wristbands for the coaching staff.

AWARDS: Medals to top four placers

Only Top **FOUR** qualify for State Tournament

Sectional Championship Team Award

TRAINER: Two certified athletic trainers will be available. Water will be

provided, but teams should bring their own drinking container

and training supplies (i.e. Tape, first aid kits, etc.)

LOCKER ROOM: Locker room facilities will be available. Teams should supply their

own towels and supplies. SHS is **NOT** responsible for items.

SECURITY: Security will be provided by SHS.

ADMISSION: All Day Bands will be used

\$5.00 – Students (with ID)

\$10.00 – Seniors/Military (with ID)

\$15.00 – Adults

Free – Children under 5; AIA Passholders

PHOTO/VIDEOS: No photographer or video personnel of any kind will be permitted

on the floor at any time.

CONCESSIONS: Concessions will be available for fans/athletes.