

# SECTION II WRESTLING TOURNAMENT

## Saturday, February 3, 2018

**TO:** Athletic Directors & Wrestling Coaches

**FROM:** Shawn Cluff, Athletics Director, Florence High School  
Email: scluff@fusdaz.org Office: 520-866-3563

**SUBJECT:** 2018 Sectional Wrestling Tournament, Division III, Section II

**PARTICIPANTS:** American Leadership–QC, Apache Junction, Casa Grande, Combs, Coronado, Cortez, Florence, Greenway, Marcos de Niza, Metro Tech, Moon Valley, Seton Catholic, Thunderbird

**COMMITTEE:** Director – Shawn Cluff 520-371-6297  
Coach – Preston Pico 480-432-5103  
TW Operator – Brian Raper 602-538-8547

**ADMISSION:** \$12 – Adult All Day Pass  
\$10 – Senior / Military All Day Pass  
\$5 – Students with School ID All Day Pass  
Free – Children 5 yrs. old & under

**SESSIONS:** Weigh In 8:00 AM  
Preliminaries (3 Mats) 9:30 AM – 4:00 PM  
Finals (3 Mats) 5:00 PM – 7:30 PM (end time approximate)

**\*\* Walk of Champions will begin @ 4:50 PM \*\***

**RULES:** National Federation Wrestling Rule Book

**WEIGHT CLASSES:** Includes 2-lb. allowance  
108 lbs, 115 lbs, 122 lbs, 128 lbs, 134 lbs, 140 lbs, 147 lbs,  
154 lbs, 162 lbs, 172 lbs, 184 lbs, 197 lbs, 222 lbs, 287 (HWT)

**SEEDING** All seeding via Track Wrestling; No need for seeding meeting.

**MEETING:** Meeting @ 9AM for announcements, reminders & schedule adjustments.  
Coaches must input their wrestlers' info into Trackwrestling prior to February 1st.  
Tournament Director will run Trackwrestling and send bracketing logistics.

- SEEDING CRITERIA:**
- \* Minimum of 7 matches
  - \* Returning State Champion
  - \* Overall Season Win %
  - \* Head to Head Competition
- FORMAT:** 16-man bracket – double elimination. (may be reduced to 8-man bracket)
- WEIGH-INS:** 8:00 AM on Saturday, February 3, 2018  
Florence Wrestling Room (conducted by Tournament Officials)
- MATCH TIMES:** Championship matches 2-2-2  
Consolation matches 1-2-2  
Overtime matches per Federation Rules
- OFFICIALS:** Certified AIA officials are assigned for the Tournament
- SCORING:**
- |                       |           |
|-----------------------|-----------|
| 1 <sup>st</sup> place | 16 Points |
| 2 <sup>nd</sup> place | 12 Points |
| 3 <sup>rd</sup> place | 9 Points  |
| 4 <sup>th</sup> place | 7 Points  |
- AWARDS:** Medals to top four places. Sectional Championship Team Award  
Only top **FOUR** qualify for State Tournament
- WRISTBANDS:** Only athletes, coaches, and workers will be allowed on the floor without a wristband. Each school is provided 3 wristbands (head coach & two assistants).
- PHOTOS/VIDEOS:** No photo or video personnel of any kind (parent or school ) will be allowed on the floor at any time except for the designated award ceremony during Finals.
- LOCKERS:** Lockers will not be available. Wrestlers will have access to locker rooms.
- HOSPITALITY:** Hospitality Room will be available ONLY for coaches, officials, & workers.
- T-Shirts:** AIA partners with Kukulski Brothers (also provides plaques & medals).
- PARKING:** Parking is available in front of the gymnasium and overflow in dirt lot east of the gym and student parking lot North of the school.  
**Note – Buses must park in dirt parking lot east of the gym.**