

## **2014 CROSS COUNTRY SECTIONAL MEET**

DIVISION I SECTION II

DIVISION 2 SECTION I & III

Friday, October 31, 2014

### Location:

Cesar Chavez Park 35<sup>th</sup> Ave and Baseline, Phoenix, AZ

### Parking:

Buses: Park near softball fields, South on 39<sup>th</sup> Ave off of Baseline. Mini buses and vans: May use parking lot near Chavez Public Library.

### Time Schedule:

Course open for warm up/walk through			7:00 am
Coaches Meeting			7:30 am
Division I	SECT II	Girls Race	8:15 am
Division I	SECT II	Boys Race	9:00 am
Division II	SECT III	Girls Race	9:45 am
Division II	SECT III	Boys Race	10:30 am
<b>Division II</b>	SECT I	Girls Race	11:15 am
Division II	SECT I	Boys Race	12:00 pm

<u>Awards</u> will follow each Section Boy's race at the ramada by the lake.

Medals will be awarded to the top fourteen (14) in each race.

The top teams will receive a Championship Plaque

### Course:

The course is grass with some sidewalk. Copy of the map is attached.

### **Section Entry Procedure:**

Each team must designate up to seven runners. Entries are to be submitted online at www.athletic.net .

Entry deadline is Monday, October 27, by 5:00 PM. Changes to your entries will be allowed at check in.

# If you do NOT have an athletic.net account you need to allow several days for your account to be set.

### State Qualification:

Only the top 50% <u>FULL TEAMS ENTERED</u> and the individuals in the top twenty-five (25) will advance to state. If there are an odd number of <u>ENTERED</u> teams, then one additional team (even number) will advance. You will be notified of these numbers at the coaches meeting.

### State Entries:

All Entries for the State Cross Country Championships are to be made online at <u>www.athletic.net</u>. <u>DEADLINE FOR ENTRIES IS MONDAY, NOVEMBER 3, 2014 BY 5:00 PM.</u> For time schedule and more information on the state meet visit. <u>www.aiaonline.org</u> and scrollthrough the athletic tab button and tournament guides, under "coaches" tab.

### Game Committee:

In the rare instance that a game committee is needed for a decision, the following will be represented:

Paul Bonnett	Central High School
Robert Mika	Trevor Browne High School
Mary Wimmer	Alhambra High School
Marlon Porter	Meet Referee

#### **Starting Line Boxes:**

Will be notified at the meet

