



7007 N. 18th St., Phoenix, AZ 85020
www.aiaonline.org

AIA FULL MEMBERSHIP APPLICATION 2019-2020 School Year

HIGH SCHOOL

Address: _____ Telephone: _____
 City, Zip _____ Fax: _____
 District: _____
 Head Administrator: _____ Athletic Director: _____
 Email address: _____ Email address: _____

The Governing Board of _____ **HIGH SCHOOL**, of _____ **County**, of _____, **Arizona**, hereby makes application for **FULL MEMBERSHIP** in the Arizona Interscholastic Association on behalf of _____ **HIGH SCHOOL**.

As a condition of membership, the Governing Board hereby certifies that, to the best of its knowledge, on the date on which representatives of said Governing Board sign this application, the following statements and information are true and accurate.

1. The Governing Board submits that it is the official and legal Governing Board of said school district and high school and has read the Arizona Interscholastic Association Constitution and Bylaws, and hereby mandates that, upon its acceptance as an AIA Full Member, _____ **HIGH SCHOOL** shall abide by the covenants there set forth.
2. All principals, directors, coordinators, instructors, and supervisors of _____ **HIGH SCHOOL** are regularly certified teachers under contract with the local school board and that none of the above is receiving any salary or remuneration for his/her school job from any outside sources. The only exception to regular certification is that provided in AIA Constitution, Article 3.
3. The Governing Board recognizes that a violation of AIA rules and regulations subjects the member school to possible disciplinary action as set forth in AIA Bylaws, Article 16.
4. _____ **HIGH SCHOOL** has sought recommendation for AIA membership from the Arizona State Committee on Accreditation or the North Central Association State Executive Committee. **(If NCA (AdvancED) letter of recommendation has been received by the school, please attach a copy to this application.)**
5. _____ **HIGH SCHOOL'S** current enrollment (as of date of application) is:

Grade 9 _____ Grade 10 _____ Grade 11 _____ Grade 12 _____

6. Projected enrollment figures:

<u>Year</u>	<u>Grade 9</u>	<u>Grade 10</u>	<u>Grade 11</u>	<u>Grade 12</u>
2017-2018	_____	_____	_____	_____
2018-2019	_____	_____	_____	_____
2019-2020	_____	_____	_____	_____
2020-2021	_____	_____	_____	_____
2021-2022	_____	_____	_____	_____

**Please identify
the second
graduating
class.**

20 _____

7. Year school opened or will open. _____
8. Amount of area occupied by school (acreage). _____

9. It is the intention of the District to participate in the following AIA approved activities during the first year of AIA full membership. Please indicate the level or levels of participation that you plan to offer during the first year of AIA full membership.

NOTE: F = Freshman JV = Junior Varsity V = Varsity

ATHLETIC ACTIVITIES-TO BE OFFERED DURING 1ST YEAR OF FULL MEMBERSHIP

	F	JV	V	F	JV	V	F	JV	V	F	JV	V
Boys:	Baseball	_____		Basketball	_____		Cross Country	_____		Football	_____	
	Golf	_____		Soccer	_____		Swimming	_____		Track	_____	
	Tennis	_____		Volleyball	_____		Wrestling	_____				
Girls:	Badminton	_____		Basketball	_____		Cross Country	_____		Golf	_____	
	Softball	_____		Soccer	_____		Swimming	_____		Tennis	_____	
	Track	_____		Volleyball	_____							

NON-ATHLETIC ACTIVITIES – 1ST YEAR

_____Chess _____JROTC _____Speech/Debate _____Spiritline

If you initially plan to offer only freshman or junior varsity level programs but will add the varsity level in subsequent years, or if you plan to offer future activities please indicate below:

ATHLETIC ACTIVITIES-TO BE OFFERED DURING SUBSEQUENT YEARS

	F	JV	V	F	JV	V	F	JV	V	F	JV	V
Boys:	Baseball	_____		Basketball	_____		Cross Country	_____		Football	_____	
	Golf	_____		Soccer	_____		Swimming	_____		Track	_____	
	Tennis	_____		Volleyball	_____		Wrestling	_____				
Girls:	Badminton	_____		Basketball	_____		Cross Country	_____		Golf	_____	
	Softball	_____		Soccer	_____		Swimming	_____		Tennis	_____	
	Track	_____		Volleyball	_____							

NON-ATHLETIC ACTIVITIES – SUBSEQUENT YEARS

_____Chess _____JROTC _____Speech/Debate _____Spiritline

10. Facilities available in conjunction with sports programs: (please check all applicable)

Facility	In Use	Under Construction	Number	Seating Capacity	Lighted
Gym					
Track					
Metric					
Yards					
All-Weather					
Regular					
Baseball Field					
Football Field					
Soccer Field					
Softball Field					
Tennis Court					
Wrestling					
Pool					
Other Outdoor Court(s):					

11. If available, please attach documentation pertaining to the size of field(s) and playing floor(s).

12. Does or will school rent facilities for any of its programs? Yes _____ No _____
 If yes, for which and from whom:

<u>Program</u>	<u>Type of Facilities</u>	<u>Organization</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

13. Future construction plans:

RESOLUTION: BE IT RESOLVED by the Governing Board of _____ **HIGH SCHOOL**, of _____, **Arizona**, that the foregoing application for Full Membership in the Arizona Interscholastic Association be submitted to the Executive Board of said Association. BE IT FURTHER RESOLVED that _____ **HIGH SCHOOL** Head Administrator shall act as the OFFICIAL REPRESENTATIVE of this School in the affairs of the Association related to _____ **HIGH SCHOOL**.

This action taken in (Regular)(Special) meeting of the Governing Board of _____ **HIGH SCHOOL**, _____, **Arizona**, on _____, **20**_____.

 President

 Clerk

 Superintendent